

The five beliefs.

Por Tan Jao Fawajasit, Por Luang Ploy Anamo Huay, Go Temple Pra
Simongkon Mung Khalaram Temple
The PraSilayuang Budda Image ,Pralaktong ,Cherished Si Hing Budda Imang



Por Tan Jao Fawajasit

He was the abbot at Boranaram Temple, currently located at Moo 4, Pipoon District, Nakhon Si Thammarat.

Boranaram Temple is an old temple that has existed since the Ayutthaya period. According to government records it was built in 1890. Currently, Pra Samrit is the abbot.

According to Pakroo Samu Pradup Tittawaro a past abbot at Boranaram Temple, this temple was built in the Ayutthaya period and was the main temple in this area. Pra Jedi Chang Pralongngakhoo was built so long ago that it is uncertain exactly when. However, there were many temples around Boranaram Temple such as Nog Temple, Nai Temple, Mera Temple, Khao Wong Temple and Khao Pra Temple that were all built after Boranaram Temple.

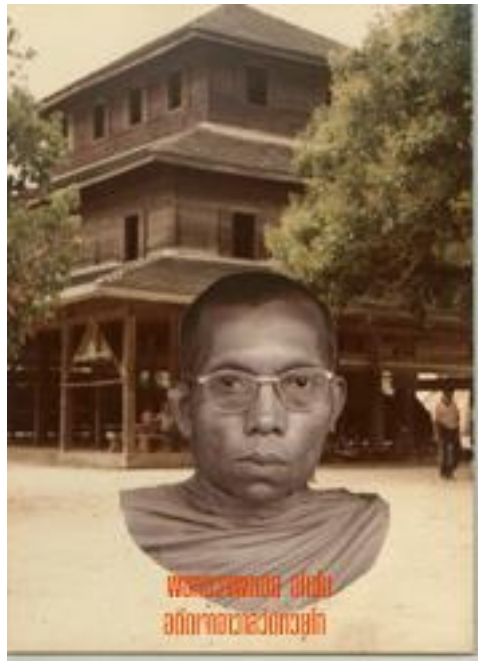
During the time of abbot Gaew, the Burmese army came to oppress the villagers and all monks, novices and nuns. All of them went to the forest except for abbot Gaew who was too old to go alone. Burmese soldiers were thirsty and found that every water vessel in the temple was dry. Finally, the soldiers used swords to cut coconuts from a tree in front of abbot Gaew's room without listening to abbot Gaew. He said he wanted to reserve the coconuts for sale. So, they cut the coconuts and split them open to drink the water inside, but surprisingly they were all empty. So the Burmese soldiers kicked abbot Gaew in the testicles. He said the sin would follow them all their life. When they had enough, they left the temple. At the same time lightning and thunder hit the Burmese soldiers and killed them despite that it was daytime and sunny. When the villagers knew about the supernatural power of abbot Kaew, they called him "Por Tan Jao Fawajasit."

In the past Boranaram Temple was deserted and didn't have any followers or

monks. Bull elephants came to forage in the temple. When they saw the pagoda, they used their tusks to stab the pagoda, but they couldn't harm it. They only roared and ran into the forest, as if Por Tan Jao Fa had kicked each one out of the temple.

Now, Boranaram Temple, is developing to be an example of a good temple through restoration of the area around Jedi Chang Pralong and the improvement and modernization of an old Buddhist hall.

Thus, the first of five beliefs is Por Tan Ja Fawajasit at Boranaram Temple. People who know Boranaram Temple always go to worship the statue of Por Tan Jao Fawajasit. At the moment, a new covering is being constructed for the statue to be placed under. It is a Jatura pavillion which consists of a pavillion for the statue of Por Tan Jao Fawajasit, a pavillion for the statue of Por Tan Klai Fawajasit, a pavillion for Sammanan Gaew and a pavillion for the statue of Pra Samu Pradub Tittaro around the four sides of Jedi Chang Pralongga.



Por Luang Ploy Anomo Huay Go Temple
Por Laung Ploy was a founder of Pipoon District and proposed the renovation of Huay Go temple. He led local people to develop roads and to build a wooden monk's quarters. It was a three-floor wooden building which was the largest during the period. Sometimes, he enlisted the help of local people to construct roads. After finishing work each night, he entertained the villagers by arranging "Romwong Wien Klong" that was very popular at

that time. Today it is known as
"Romwong Si Huay Go."
Flooding in 1988 damaged Huay Go temple and all
that remains is the crematorium.

Pra Simongkon Mung Khalaram Temple

Pra Simongkon is a Buddha image that has been at the temple since the temple was built. People believe in its holiness because everyone who prays to it receives good things. Mung Khalaram temple was named after Pra Simongkon and also one of the ex-abbots of the temple, Prakroo Mong Konjariyajan. Now, this temple is located at Moo 1, Pipoon District, Nakhon Si Thammarat. Now Prakroo Boonyagarnkoson is the abbot of this temple.



The Prasilayuang Buddha Image, Potaram Temple

Potaram Temple (Wat Pakjang) is one developed temple in the area. The important abbots of this temple have been: Pra Noo, Prakru Worapotikun, and Pra Suntitammata the present abbot. He is also head monk of Pipoon Sub-District.

The Prasilayuang Buddha image was brought from China by a Chinese man who lived in Tanper Market in the past. He gave to this image to the temple. Prasilayuang is carved from marble in the Hinayana style. There are more Buddha images and statues that haven't been mentioned yet:



Pralak wat yangkom

Pralak, Yangkom Temple. Its history is unknown, but Yangkom Temple uses it for the Lak Pra Bok Festival on the first day of the waning moon of the fifth lunar month of every year. Lak Pra Bok Festival is an old festival that has been practiced for a long time. Now, the cultural council of Pipoon District has made Lak Pra Bok Festival a yearly event in Pipoon District. Every temple in Pipon district organizes this festival, pulling the Buddha image and celebrating in the area around Kao Pra on the first day of the waning moon of the fifth lunar month every year.



Cherished Si Hing Buddha Image on Kao Pra

The Si Hing Buddha image is important. The King of Sri Lanka constructed the first in 157 A.D. The style came to Thailand during the reign of King Ramkamhang the great (A.D.1277, B.E. 1820). Now there are three Si Hing

Buddha images in Thailand :-The national museum of Pra Sing Temple Chiang Mai.

- The Si Hing Buddha Image House, Nakhon Si Thammarat that also houses Sir Nakhon (Noy).

The Si Hing House is separated into two areas: the front is used to display the Si Hing Buddha image, Pralak Ngern and Pralak Tong, and the back is used to preserve the ashes of the Na Nakhon family.

At 9.09 meters wide and 13.09 meters high, the Si Hing Buddha image in Pipoon District has the biggest base of any Buddha image in the world. It was constructed to celebrate His Majesty the King's 72nd Birthday Anniversary.

The construction of the Si Hing Buddha image began in 1997 directed by Mr.Rai Damsanan, sheriff of Pipoon District at the time. First, they dug to put in the foundation posts of the pedestal and an amazing thing happened. The leaders found heads of Buddha images in the same style as the Si Hing Buddha image. They are now displayed at Kao Pra Sub-District office. Today, construction of the Si Hing Buddha image continues supported by Mrs.Sameo Pompim, wife of the sheriff of Pipoon District. Now the steps up to the image and seven Naga heads alongside the steps are being constructed.

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